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AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER CERTIFICATE	-
School Affiliation No.: 430105 31 School Code No.: 1009	5
Admission No.: 4581 Book No.: 34 SI. No.: 3351	-
DISE No. :241913003591120038	
I. Name of the Pupil: VISHWA RAKESH PRADHAN	_
2. Mother's Name:	_
3. Father's Name/Guardian's Name: RAKESH SHARADCHANDRA PRADHAN	
4. Nationality: <u>JNDIAN</u> Place of Birth: <u>NAVSAR1</u>	
5. Religion with Caste & Sub Caste : 111NDU	_
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :	
7. Date of first admission in the School with Class: 04-08-2021 XI-50	-
	-
(in the second and conditions of the gases)	-
(in words): TWENTY THIRD SEPTEMBER TWO THOUSAND FIVE	-
9. Class in which the pupil last studied (in figures): XII	_
(in words):TWELFTH	_
10. School/Board's Annual Examination last taken with result : PASSE D	_
11. Whether failed, if so once/ twice in the same class :	1.1
12. Subject Studied: 1. ENG 2. MATHS 3. PHYSICS 4 CHEMISTRYS C.S	
13. Whether qualified for promotion to the higher class :	2
If so, to which class (in figures) (in words)	-
14. Month upto which the (pupil has paid) school dues/paid:	-
15. Any fee concession availed of, if so, the nature of such concession:	-
16. Total number of working days :	-
17. Total number of working days present: 131	-
	-
 Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):	-
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement lev therein)	el
20. General conduct:GOOD	-
21. Date of application for certificate: 12-05-2023	-
1 Marci	-
	-
23. Reason for leaving the school: <u>CIDING ELSEWHERE</u> 24. Any other remarks:	-
24. Aufy outer remarks:	-
Protha. Dar	
	_
Signature of Class Teacher Checked by Principal (Full Name & Designation)	
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(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 10095
Admission No.: 4675 Book No.: 34 SI. No.: 3352
DISE No.:241913003592120201 1 + UDUANDAD
1. Name of the Pupil: SHALINI PRIYA 2. Mother's Name: SAPNA KUMARI
3. Father's Name/Guardian's Name : DHANANJAY KUMAR MANDAL
A. Nationality:
and the second sec
(in our set and according condition the set of the set
(in words): TWENTY THIRD MAY TWO THOUSAND STX
9. Class in which the pupil last studied (in figures) : <u>X11</u>
(in words): <u>TIDELTTH</u>
10. School/Board's Annual Examination last taken with result : PASSED
H. Whether failed, if so once/ twice in the same class :
12. Subject Studied: 1_ ENG 2. MATTIS 3. PHYSICS 4CHEMISTRY 5C.S.
13. Whether qualified for promotion to the higher class : Yes
If so, to which class (in figures) (in words)
14. Month up to which the (pupil has paid) school dues/paid : MARCH - 2023
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days :1
17. Total number of working days present: <u>133</u>
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. General conduct:GOOD
21. Date of application for certificate :
22. Date of issue of certificate : 12.05.2023
23. Reason for leaving the school: GOTHA ELSEWHERE
24. Any other remarks :
Poutra.
Signature of Class Teacher Checked by Principal
(Full Name & Designation)
5 ······,

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AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TRANSFER CERTIFICATE
Admission No.: 4553 Book No.: 34 SI. No.: 3353
DISE No. :
1. Name of the Pupil: ASMETHA SURESHBABD THOPPE
2. Mother's Name:ANSTRANT
3. Father's Name/Guardian's Name: SURGSHBABU
4. Nationality:
5. Religion with Caste & Sub Caste : HINDU SOURASHIP'A
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class : 30-01-2021 X - 5(1
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 02-07-2005
(in words): SECOND JULY TWO THOUSAND FIVE
9. Class in which the pupil last studied (in figures) :
(in words): TWELETH
10. School/Board's Annual Examination last taken with result : PASSED
11. Whether failed, if so once/ twice in the same class :
12. Subject Studied: 1. ENG 2. 11ATHS 3. PHYSTCS 4 CHEMISTRYS. C.S
13. Whether qualified for promotion to the higher class :Yes
If so, to which class (in figures) (in words)
14. Month upto which the (pupil has paid) school dues/paid :MARCH - 2023
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days: 171
17. Total number of working days present: 136
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. General conduct:
21. Date of application for certificate : 12.05-2023
22. Date of issue of certificate : 12-05-2023
23. Reason for leaving the school : 40.1114 ELSEWHERE
24. Any other remarks :
1.0
- Size Day
Signature of Class Teacher Checked by Principal
(Full Name & Designation)

AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER CERTIFICATE
TRANSFER GERTIFIGATE
School Affiliation No.: 430105 School Code No.: 10095
21 3354
DISE No. :
I. Name of the Pupil: <u>AAYUSH ASHOKKUMAR YADAV</u>
2. Mother's Name: ANJU
3. Father's Name/Guardian's Name: ASHOKKUMAR YADAV
4. Nationality:
5. Religion with Caste & Sub Caste : 141 HDU
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class : 04-08-2021 X1-5(1
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 22-11 2005
(IN WORDS): TWENTY SECOND NOVEMBER TWO THOUSAND FIVE
9. Class in which the pupil last studied (in figures): XI
(in words): TWF1FTH
10. School/Board's Annual Examination last taken with result :PASSED
11. Whether failed, if so once/ twice in the same class :
12. Subject Studied: 1. ENG 2. BJOLOGY 3. PHYSICS 4CHEMISTRYS. C.S
13. Whether qualified for promotion to the higher class : YES
If so, to which class (in figures) (in words)
14. Month upto which the (pupil has paid) school dues/paid :
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days: 171
17. Total number of working days present: 128
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level
therein)
20. General conduct:G100D
21. Date of application for certificate: 12-05-202-3
22. Date of issue of certificate : 12. 05- 2023
23. Reason for leaving the school: GIOTHIG ELSEWHERE
24. Any other remarks :
Barto.
Signature of Class Teacher Checked by Principal
(Full Name & Designation)
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AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.	
	~
School Affiliation No.: 430105 School Code No.	: 10095
Admission No.: 11618 Book No 34 SI. No.: 3355	i
DISE No. :	Sec. 1
1. Name of the Pupil: ANSH STNGH	10.00
2. Mother's Name: <u>BINDU SINAH</u>	
3. Father's Name/Guardian's Name: SANTOSH KUMAR STNGH	
4. Nationality: Place of Birth: VADODARA	
5. Religion with Caste & Sub Caste : <u>HINDU</u>	
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :	
7. Date of first admission in the School with Class :04-08-2021 XI	6(1
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 17-09-20	
(in words): SEVENTEENTH SEPTEMBER TWO THOUSAND FIVE	
9. Class in which the pupil last studied (in figures): XII	
(in words): TWEIFTH	
10. School/Board's Annual Examination last taken with result : PASSED	
11. Whether failed, if so once/ twice in the same class :	
	C. S
13. Whether qualified for promotion to the higher class : V C S	the second
If so, to which class (in figures) (in words)	and the second
14. Month upto which the (pupil has paid) school dues/paid: MA-RCH - 2023	
15. Any fee concession availed of, if so, the nature of such concession:	1. 1.
16. Total number of working days : 17 1	
17. Total number of working days present : 134	-
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):	
 Games played or extra curricular activities in which the pupil usually took part (mention achieve therein) 	menț level
20. General conduct:GOOD	
21. Date of application for certificate : 12-05-2023	
22. Date of issue of certificate : 12-05-2023	
23. Reason for leaving the school : 610 ING ELSEW MERE	
24. Any other remarks :	
Lin Dor	1.
Signature of Class Teacher Checked by Princip	al
(Full Name & Designation)	

AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 10095
Admission No.: 4629 Book No.: 34 SI. No.: 3356
DISE No. : 241913003591510361
1. Name of the Pupil: ANURAG RAMESHKUMAR POHIT
2 Mathenia Names ALVAREN RAMCSHKUMAR KOHIT
3. Father's Name/Guardian's Name: RAMESHKUMAR REVAMDAS KUHT I
4. Nationality: <u>JNDJAN</u> Place of Birth: <u>PADRA</u>
E DE UC DELCHU UTUDU (POMT
6 Milesthewshe condidate balance to Schodule Caste or Schodule Tribe
7 Date of first admission in the School with Class:
8. Date of Birth- (in Christian Era) according to Admission Register (in figures) :
(in words): THIRTY FIRST MARCH TWO THOUSAND SIX
9. Class in which the pupil last studied (in figures):
(in words): TWELFTH
10. School/Board's Annual Examination last taken with result : PASSED
11 Martin - filled if a speed build in the come clark t
12. Subject Studied : 1. ENG 2. MATHS 3. PHYSICS 4 (HEMISTRY, C-S
13. Whether qualified for promotion to the higher class :
If so, to which class (in figures) (in words)
14. Month upto which the (pupil has paid) school dues/paid : MARCH - 2073
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days: 171
17. Total number of working days present: 163
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. General conduct: GIODD
21 Date of application for certificate : 12.05-2023
22 Date of issue of certificate: 12.05.2023
23. Reason for leaving the school: GIDINGI ELSEWHERE
24. Any other remarks :
Prinepal
Signature of Class Veacher Checked by (Full Name & Designation)
(i un junio er e confirmioni)

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	AMBE SCHOOL
-	RNADAAX
	(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
	TRANSFER CERTIFICATE
Sch	ool Affiliation No.: 430105 School Code No.: 10095
Adm	ission No.: 4689 Book No.: 34 SI. No.: 3357
DISE	No.: 241913003591910338
	Name of the Pupil: AYUSH RAT STNG11
1	Mother's Name: BIBHADEVI
	Father's Name/Guardian's Name: SANJAY KUMAR SINGH
	Nationality:
	Religion with Caste & Sub Caste : HINDU -
A	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
	Date of first admission in the School with Class: 04-08-2021 1X1-501
	Date of Birth (in Christian Era) according to Admission Register (in figures) : 64-07-2006
	in words): FOURTH JULY TWO THOUSAND SIX
	Class in which the pupil last studied (in figures) : XII down 20 a Diversity and 200
.(in words): TWELFIH
). S	chool/Board's Annual Examination last taken with result : PASSED
	Vhether failed, if so once/ twice in the same class :
2. S	ubject Studied: I. ENG 2 MATHS 3. PHYSICS 4. (HEMISTR'S. P.C.
3. V	Vhether qualified for promotion to the higher class: <u>YCS</u>
	so, to which class (in figures) (in words)
I. M	fonth up to which the (pupil has paid) school dues/paid : MARCH - 2023
i. A	my fee concession availed of, if so, the nature of such concession:
i. T	otal number of working days:171
	otal number of working days present : <u>128</u>
	Vhether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
). C	iames played or extra curricular activities in which the pupil usually took part (mention achievement level nerein)
). G	ieneral conduct;GIOOD
. C	Date of application for certificate : 12.05-2023
2. D	Pate of issue of certificate : 12.05-2023
I. R	eason for leaving the school: GIOTHIG ELSEW HERE
1. A	ny other remarks ;
	Butto. 202 1
S	ignature of Class Teacher Checked by Principal
1	(Full Name & Designation)

AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER CERTIFICATE
Inandren geniifigaie
School Affiliation No.: 430105 School Code No.: 10095
Admission No.: 4582 Book No.: 34 SI. No.: 3358
DISE No. :241913003591110021
I. Name of the Pupil: HARSH BHARATKUMAR PARMAR
2. Mother's Name: MEETA B PARMAR
3. Father's Name/Guardian's Name: BHARATKUMAR & PARMAR
4. Nationality:
5. Religion with Caste & Sub Caste : HINDU VANKAR
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class : 04-08-2021 XI Sc1
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 13-02-2006
(in words): THIRTEENTH FEBRUARY TWO THOUSAND SIX
9. Class in which the pupil last studied (in figures): XII
(in words):TWELFTH
10. School/Board's Annual Examination last taken with result: PASSED
11. Whether failed, if so once/ twice in the same class :
12. Subject Studied: 1. ENG 2. MATHS 3. PHYSICS 4 CHEMISTRYS C-S
13. Whether qualified for promotion to the higher class : YES
If so, to which class (in figures) (in words)
14. Month upto which the (pupil has paid) school dues/paid : MARCH - 2023
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days: 171
17. Total number of working days present: 128
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. General conduct :GIOOD
21. Date of application for certificate: 12-05-2023
22. Date of issue of certificate: 12.05-2023
23. Reason for leaving the school: GIDING ELSEWHERE
24. Any other remarks :
Sint Dr
Signature of Class Teacher Checked by Principal
(Full Name & Designation)

AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 34 Sl. No.: 3359 10095
DISE No. :
1. Name of the Pupil: KULDEEP KHATIK
2 Mother's Name: AIKA KHATIK
3. Father's Name/Guardian's Name: MANOTKUMAR KHATIK.
4. Nationality: <u>JHDJAN</u> Place of Birth: <u>BOKARO</u> JHARKHAND
5. Religion with Caste & Sub Caste : HTNDU
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class : OA-08-2021 XI-501
8. Date of Birth (in Christian Era) according to Admission Register (in figures) : 19-10-2005
(in words): NTNETEENTH OCTOBER TWO THOUSAND FIVE
9. Class in which the pupil last studied (in figures) :
(in words): TUKELFTH
10. School/Board's Annual Examination last taken with result : PASSED
11. Whether failed, if so once/ twice in the same class :
12. Subject Studied: 1. ENG 2. MATHS 3. PHYSICS 4. CHEMISTRYS. C.S
13. Whether qualified for promotion to the higher class : YES
If so, to which class (in figures) (in words)
14. Month upto which the (pupil has paid) school dues/paid:
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days:71
17. Total number of working days present: 12.8
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. General conduct: GOOD
21. Date of application for certificate: 12-05-2023
22. Date of issue of certificate : 12:.05 - 2023
23. Reason for leaving the school: GTOTHG ELSEWHERE
24. Any other remarks :
1 2 2
Signature of Class Teacher Checked by Principal
(Full Name & Designation)

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AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER CERTIFICATE
Admission No.: 4585 Book No.: 34 SI. No.: 3360
DISE No. :
1. Name of the Pupil: MADIVAL PRATEEK PRAKASH
2. Mother's Name: PALLAVI
3. Father's Name/Guardian's Name: PRAKASH MADIVAL
4. Nationality:AN Place of Birth:BHATKAL
5. Religion with Caste & Sub Caste :HINDU
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class : <u>04-08-2021 XI-5(1</u>
(in oni islan era) according to Admission Register (in figures):
(in words): TWENTY SECOND MAY TWO THOUSAND FIVE 9. Class in which the pupil last studied (in figures) XII
(in words): TWELETH
10. School/Board's Annual Examination last taken with result : PASSED
11. Whether failed, if so once/ twice in the same class :
12. Subject Studied: 1_ ENG 2. MATHS 3. PHYSTCS 4CHEMISTRY. C-S.
13. Whether qualified for promotion to the higher class : $\underline{\gamma \in \varsigma}$
If so, to which class (in figures) (in words)
14. Month up to which the (pupil has paid) school dues/paid :
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days: 11
17. Total number of working days present: 152
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. General conduct:GOOD
21. Date of application for certificate :
22. Date of issue of certificate : 12 - 05 - 2023
23. Reason for leaving the school: GOTHG ELSEWHERE
24. Any other remarks :
Prushe
Signature of Class Teacher Checked by Principal
(Full Name & Designation)

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	(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
-	TRANSFER CERTIFICATE
chool Affiliation N	o.: 430105 School Code No.: 10095
dmission No.:	4645 Book No.: 34 SI. No.:361
	241013003591520367
Name of the Pup	1: PANCHAL HINAL ATULKUMAR
	: PANCHAL RENUKA ATULKUMAR
	Juardian's Name: ATULKUMAR
	TNDIAN Place of Birth: DAHISAR
	te & Sub Caste : HINDU JULIAP
	didate belongs to Schedule Caste or Schedule Tribe
	ission in the School with Class: 200004-08-2021 XI-5ct
ALC: NOT THE REAL PROPERTY OF	Christian Era) according to Admission Register (in figures) : 07-04-2006
	EVENTH APPTL TWO THOUSAND STY
	e pupil last studied (in figures) : XII
	TWELFTH
). School/Board's A	nnual Examination last taken with result:PASSED/ESSENTIAL REPEA
I. Whether failed, if	so once/ twice in the same class :
 Whether failed, if Subject Studied : 	I ENG 2 BIOLOGY 3 PHYSICS 4 CHEMISTRY C.S
 Whether failed, if Subject Studied : Whether qualified 	so once/ twice in the same class :
 Whether failed, if Subject Studied : Whether qualified If so, to which classified 	so once/ twice in the same class :
 Whether failed, if Subject Studied : Whether qualified If so, to which claight. Month upto which 	so once/ twice in the same class :
 Whether failed, if Subject Studied : Whether qualified if so, to which cla Month upto which Any fee concess 	so once/ twice in the same class :
 Whether failed, if Subject Studied : Whether qualified If so, to which cla Month upto which Any fee concess Total number of y 	so once/ twice in the same class :
 Whether failed, if Subject Studied : Whether qualified if so, to which cla Month upto which Any fee concess Total number of which 	so once/ twice in the same class :
 Whether failed, if Subject Studied : Whether qualified if so, to which cla Month up to which Any fee concess Total number of which Whether NCC C 	so once/ twice in the same class :
 Whether failed, if Subject Studied : Whether qualified if so, to which cla Month up to which Any fee concess Total number of which Whether NCC C 	so once/ twice in the same class :
 Whether failed, if Subject Studied : Whether qualified if so, to which cla Month upto which Any fee concess Total number of whether NCC C Games played or whether in) 	so once/ twice in the same class :
 Whether failed, if Subject Studied : Whether qualified if so, to which clais Month upto which Any fee concess Total number of whether NCC Concess Whether NCC Concess Games played or otherein)	so once/ twice in the same class :
 Whether failed, if Subject Studied : Whether qualified if so, to which clais Month upto which Any fee concess Total number of whether NCC Construction Games played or otherein)	so once/ twice in the same class :
 Whether failed, if Subject Studied : Whether qualified if so, to which cla Month upto which Any fee concess Total number of whether NCC C Games played or whetherein)	so once/ twice in the same class :
 Whether failed, if Subject Studied : Whether qualified if so, to which cla Month up to which Any fee concess Total number of whether NCC C Games played or whether in	so once/ twice in the same class: 1. ENG 2. B10106 γ 3. BHYS1CS 4.CHEMISTRE C.S d for promotion to the higher class: $\gamma \in 5 / NO$ ss (in figures) (In words) h the (pupil has paid) school dues/paid: $MAR(14 \cdot 2023)$ ion availed of, if so, the nature of such concession: working days : 17] working days present : 1216 adet / Boy Scout/Girl Guide (detail may be given) : extra curricular activities in which the pupil usually took part (mention achievement level : 12:05 - 2023 ertificate : 12:05 - 2023 gthe school : GLSGWHERE
 Whether failed, if Subject Studied : Whether qualified if so, to which cla Month upto which Any fee concess Total number of which Total number of which Whether NCC Construction Games played or which 	so once/ twice in the same class: 1. ENG 2. B10106 γ 3. BHYS1CS 4.CHEMISTRE C.S d for promotion to the higher class: $\gamma \in 5 / NO$ ss (in figures) (In words) h the (pupil has paid) school dues/paid: $MAR(14 \cdot 2023)$ ion availed of, if so, the nature of such concession: working days : 17] working days present : 1216 adet / Boy Scout/Girl Guide (detail may be given) : extra curricular activities in which the pupil usually took part (mention achievement level : 12:05 - 2023 ertificate : 12:05 - 2023 gthe school : GLSGWHERE
 Whether failed, if Subject Studied : Whether qualified if so, to which cla Month up to which Any fee concess Total number of whether NCC C Games played or whether in	so once/ twice in the same class: 1. ENG 2. B10106 γ 3. BHYS1CS 4.CHEMISTRE C.S d for promotion to the higher class: $\gamma \in 5 / NO$ ss (in figures) (In words) h the (pupil has paid) school dues/paid: $MAR(14 \cdot 2023)$ ion availed of, if so, the nature of such concession: working days : 17] working days present : 1216 adet / Boy Scout/Girl Guide (detail may be given) : extra curricular activities in which the pupil usually took part (mention achievement level : 12:05 - 2023 ertificate : 12:05 - 2023 gthe school : GLSGWHERE

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	ADC CCUOOL	
	1BE SCHOOL	
(Ma	naged by Aum Education Trust)	
Darbar Ch	howkadi Road, Manjalpur, Vadodara -11.	1.83
TRAN	SFER CENTIFICATE	S4 (* 1
School Affiliation No.: 430105	School Code N	o.: 10095
Admission No.: 4644	Book No.: 34 SI. No.: 34	362
DISE No. : 2419130035		00.
		8
I. Name of the Pupil: PIYUSE		
Mother's Name: MEELAM	APVIND YADAV	- 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10
	ARVINDKUMAR YADAY	
	AN Place of Birth: DAHOD	
Religion with Caste & Sub Caste :		
. Whether the candidate belongs to	Schedule Caste or Schedule Tribe :	71 414
	ol with Class : 04-08-2021 X	
	cording to Admission Register (in figures): <u>26 - 11 - 20</u>	
(in words): TWENTYSIX	TH NOVEMBER TWO THOUSAND FI	IVE
Class in which the pupil last studied		
(in words):	LI	1. A.
A CONTRACT AND A CONTRACT		
A CONTRACT AND A CONTRACT	on last taken with result : IPASSC D	1
0. School/Board's Annual Examinatio 1. Whether failed, if so once/ twice in	on last taken with result : <u>IPASSC D</u>	
0. School/Board's Annual Examinatio 1. Whether failed, if so once/ twice in	on last taken with result : IPASSE D	C+ S
 School/Board's Annual Examinatio Whether failed, if so once/ twice in Subject Studied : 1_<u>EKG</u> Whether qualified for promotion to 	on last taken with result : IPASSE D a the same class :	c.s
 School/Board's Annual Examinatio Whether failed, if so once/ twice in Subject Studied : 1. <u>E NG</u> Whether qualified for promotion to If so, to which class (in figures) 	on last taken with result : <u>PASSE D</u> a the same class : <u>2 MA1135</u> 3. <u>PH1Y 51CS</u> 4. <u>CHEM11 51275</u> to the higher class : <u>YCS</u> (in words)	c.s
 School/Board's Annual Examinatio Whether failed, if so once/ twice in Subject Studied : 1. <u>E NG</u> Whether qualified for promotion to If so, to which class (in figures) 	on last taken with result : <u>PASSE D</u> a the same class : <u>2 MA1135</u> 3. <u>PH1Y 51CS</u> 4. <u>CHEM11 51275</u> to the higher class : <u>YCS</u> (in words)	C+S
 School/Board's Annual Examinatio Whether failed, if so once/ twice in Subject Studied : 1 <u>E NG</u> Whether qualified for promotion to If so, to which class (in figures)	on last taken with result : <u>PASSED</u> a the same class : <u>2 MA111S</u> 3. <u>PH1Y51CS</u> 4. <u>CH1ANF157275</u> , _ to the higher class : <u>YC5</u> (in words) aid) school dues/paid : <u>MARCH - 2023</u>	<u>C.s</u>
 School/Board's Annual Examination Whether failed, if so once/ twice in Subject Studied : 1. <u>ENG</u> Whether qualified for promotion to If so, to which class (in figures)	on last taken with result : <u>PASSE D</u> a the same class : <u><u>YES</u> <u>4, CHEMPLISTE</u> <u>75.</u> to the higher class : <u>YES</u> (in words) <u>(in words)</u> aid) school dues/paid : <u>MARCH - 202.3</u> to the nature of such concession: [¥]</u>	C · S
 School/Board's Annual Examination Whether failed, if so once/ twice in Subject Studied : 1. <u>E NG</u> Whether qualified for promotion to If so, to which class (in figures)	on last taken with result : <u>PASSE D</u> a the same class : <u><u>YES</u> <u>4, CHEMPLISTE</u> <u>75.</u> to the higher class : <u>YES</u> (in words) <u>(in words)</u> aid) school dues/paid : <u>MARCH - 202.3</u> to the nature of such concession: [¥]</u>	C · S
 School/Board's Annual Examination Whether failed, if so once/ twice in Subject Studied : 1 <u>ENG</u> Whether qualified for promotion to If so, to which class (in figures) <u>4</u>. Month upto which the (pupil has passing the concession availed of, if so Any fee concession availed of, if so Total number of working days : <u>6</u>. 	on last taken with result : <u>PASSE D</u> a the same class : <u><u>YES</u> <u>4, CHEMPLISTE</u> <u>75.</u> to the higher class : <u>YES</u> (in words) <u>(in words)</u> aid) school dues/paid : <u>MARCH - 202.3</u> to the nature of such concession: [¥]</u>	C · S
 School/Board's Annual Examinatio Whether failed, if so once/ twice in Subject Studied : 1 <u>GNG</u> Whether qualified for promotion to If so, to which class (in figures) <u>4</u>. Month upto which the (pupil has passing the concession availed of, if so Any fee concession availed of, if so Total number of working days : <u>7</u>. Total number of working days press Whether NCC Cadet / Boy Scout/ 	on last taken with result : <u>PASSE D</u> a the same class : <u><u>2 MA111S</u> <u>3 PHY SICS</u> <u>4 CHEATISTE</u><u>75</u> <u>-</u> to the higher class : <u>YCS</u> (in words) <u>(in words)</u> aid) school dues/paid : <u>MARCH - 2023</u> so, the nature of such concession: <u>171</u> sent : <u>M16</u></u>	1
 School/Board's Annual Examination Whether failed, if so once/ twice in Subject Studied : 1 <u>C NG</u> Whether qualified for promotion to If so, to which class (in figures)	on last taken with result : <u>PASSED</u> a the same class : <u><u>YCS</u> <u>4,CHEART STR75</u>, _ to the higher class : <u>YCS</u> (in words) aid) school dues/paid : <u>MARCH - 2023</u> io, the nature of such concession: <u>IZI</u> sent : <u>IZI6</u> /Girl Guide (detail may be given) : activities in which the pupil usually took part (mention achieved)</u>	1
 School/Board's Annual Examination Whether failed, if so once/ twice in Subject Studied : 1 <u>C NG</u> Whether qualified for promotion to If so, to which class (in figures)	on last taken with result : <u>PASSED</u> a the same class : <u><u>YCS</u> <u>4,CHEART STR75</u>, _ to the higher class : <u>YCS</u> (in words) aid) school dues/paid : <u>MARCH - 2023</u> io, the nature of such concession: <u>IZI</u> sent : <u>IZI6</u> /Girl Guide (detail may be given) : activities in which the pupil usually took part (mention achieved)</u>	1
 School/Board's Annual Examination Whether failed, if so once/ twice in Subject Studied : 1 <u>GNG</u> Whether qualified for promotion to If so, to which class (in figures) <u>4</u>. Month upto which the (pupil has passed on the second state of the sec	on last taken with result : <u>PASSE D</u> a the same class : <u><u>YCS</u> <u>4 CHEART STR75</u> to the higher class : <u>YCS</u> (in words) <u></u> aid) school dues/paid : <u>MARCH - 2023</u> so, the nature of such concession: <u>I71</u> sent : <u>IX16</u> /Girl Guide (detail may be given) : <u></u> activities in which the pupil usually took part (mention achiev <u>12-05-2003</u></u>	1
 School/Board's Annual Examination Whether failed, if so once/ twice in Subject Studied : 1 <u>C NG</u> Whether qualified for promotion to If so, to which class (in figures) <u>4</u>. Month upto which the (pupil has passed on the second state of the second state sta	on last taken with result : <u>PASSE D</u> a the same class : <u><u>YCS</u> <u>4 CHEART STR75</u> to the higher class : <u>YCS</u> (in words) <u></u> aid) school dues/paid : <u>MARCH - 2023</u> so, the nature of such concession: <u>I71</u> sent : <u>IX16</u> /Girl Guide (detail may be given) : <u></u> activities in which the pupil usually took part (mention achiev <u>12-05-2003</u></u>	1
 School/Board's Annual Examination Whether failed, if so once/ twice in Subject Studied : 1. <u>C.N.G.</u> Whether qualified for promotion to one of the solution of the solutio	on last taken with result : <u>PASSED</u> a the same class : <u><u>YCS</u> 2 <u>MATHS</u> <u>3 PHYSICS</u> <u>4 CHEATISTE75</u> - to the higher class : <u>YCS</u> (in words) <u>(in words)</u> aid) school dues/paid : <u>MARCH - 2023</u> so, the nature of such concession: <u>171</u> sent : <u>176</u> /Girl Guide (detail may be given) : <u></u> activities in which the pupil usually took part (mention achieved) <u>12-05-2023</u> <u>12-05-2023</u></u>	1
 School/Board's Annual Examination Whether failed, if so once/ twice in Subject Studied : 1. <u>ENG</u> Whether qualified for promotion to If so, to which class (in figures)	on last taken with result : <u>PASSED</u> a the same class : <u><u>YCS</u> 2 <u>MATHS</u> <u>3 PHYSICS</u> <u>4 CHEATISTE75</u> - to the higher class : <u>YCS</u> (in words) <u>(in words)</u> aid) school dues/paid : <u>MARCH - 2023</u> so, the nature of such concession: <u>171</u> sent : <u>176</u> /Girl Guide (detail may be given) : <u></u> activities in which the pupil usually took part (mention achieved) <u>12-05-2023</u> <u>12-05-2023</u></u>	1
 School/Board's Annual Examination Whether failed, if so once/ twice in Subject Studied : 1KG	an last taken with result : <u>PASSED</u> a the same class : <u><u>YES</u> 2 <u>MATHS</u> <u>3 PHYSICS</u> <u>4 CHANTISTR</u><u>75</u>. to the higher class : <u>YES</u> (in words) (in words) aid) school dues/paid : <u>MARCH - 202.3</u> so, the nature of such concession: <u>IFI</u> sent: <u>IME</u> /Girl Guide (detail may be given) : <u> </u></u>	vement level

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	AMBE SCHOOL
	(Managed by Aum Education Trust)
	Darbar Chowkadi Road, Manjalpur, Vadodara -11.
	- TRANSFER CERTIFICATE
	hool Affiliation No.: 430105 School Code No.: 1009
d	mission No.: 4601 Book No.: 34 SI. No.: 3363
)	SE No. :241913003591910409
12	Name of the Pupil: PUSHKAR KUITAR VERMA
	Mother's Name: MAMIA VERPIA
	Father's Name/Guardian's Name: 11ANINDRA KUILAR VERMA
	Nationality: TNDTAN Place of Birth: GLUD GLADN
ALL N	Religion with Caste & Sub Caste : HINDU
	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
	Date of first admission in the School with Class : 04-08-2021 X1 511
	Date of Birth (in Christian Era) according to Admission Register (in figures): 26-02-2005
	(in words): TWENTY SIXTH CEDEUARY TWO THOUSAND FIVE
	Class in which the pupil last studied (in figures): XII
	(in words): TWELETH
0.	School/Board's Annual Examination last taken with result : PASSED
	Whether failed, if so once/ twice in the same class :
	Subject Studied: 1. ENG 2. BIOLOGY 3. PHYSICS 4CHENITSTRYS. C.S
	Whether qualified for promotion to the higher class :YC-S
	If so, to which class (in figures) (in words)
ŧ.	Month upto which the (pupil has paid) school dues/paid: 11ARCH - 2023
	Any fee concession availed of, if so, the nature of such concession:
	Total number of working days:
7.	Total number of working days present : 128
B .	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
9.	Games played or extra curricular activities in which the pupil usually took part (mention achievement lev therein)
).	General conduct : (100 D
	Date of application for certificate: 12-05-2023
	Date of issue of certificate :12: 05- 2023
	Reason for leaving the school : GIDJIIG ELSEWIIERE
4.	Any other remarks :
	- Ginde - 200
	Signature of Class Teacher Checked by Principal
	(Full Name & Designation)

Contraction of the Contraction o
(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
INANSPER GENIIFIGAIE
School Affiliation No.: 430105 School Code No.: 10095
Admission No.: 4649 Book No.: 34 SI. No.: 3364
DISE No. : 241913003591700657
I. Name of the Pupil: <u>RIJUL</u>
2. Mother's Name: CHITRALCKHA SINGH
3. Father's Name/Guardian's Name: JITENDRA KUMAR STNGH
4. Nationality: <u>INDIAN</u> Place of Birth: <u>BARAJATRAM</u>
5. Religion with Caste & Sub Caste : 11 NDU
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class : 04-08-2021 XI-501
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 19-09-2004
(in words): NINETEENTH SEPTEMBER TWO THOUSAND FOUR
9. Class in which the pupil last studied (in figures): <u>XII</u>
(in words): TWELFIH
10. School/Board's Annual Examination last taken with result: PASSED
11. Whether failed, if so once/ twice in the same class :
12. Subject Studied: 1_ CHG 2. BTOLOGY 3. PHYSICS 4CHEMISTRYS C.S
12. Subject Studied: 1 Z Z XES
13. Whether qualified for promotion to the higher class : YES
If so, to which class (in figures) (in words)
14. Month up to which the (pupil has paid) school dues/paid :
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days: 17
17. Total number of working days present : (28
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. General conduct:GOOD
21. Date of application for certificate:
22. Date of issue of certificate : 12-05-2023
23. Reason for leaving the school: GOILIG ELSEWHERE
24. Any other remarks :
- Ginde Dor
Signature of Class Teacher Checked by Principal
(Full Name & Designation)

(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 10095
1
Admission No.:Book No.:SI. No.:SI
4
1. Name of the Pupil: <u>RITUL RAT</u>
2 Mother's Name: SANJU KUMAR1
3. Father's Name/Guardian's Name: RAJNISHKUMAR
4. Nationality: TNDIAN Place of Birth: PATNA
5. Religion with Caste & Sub Caste : <u>HONDU KURM1</u>
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class : 04-08-2021 XI-5C1
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 23-09-2004
(in words): TWENTY THIRD SEPTEMBER TWO THOUSAND FOUR
9. Class in which the pupil last studied (in figures): XII
(in words): 1111G-LETH
10. School/Board's Annual Examination last taken with result: PASSED
11. Whether failed, if so once/ twice in the same class :
12 Subject Studied: 1. ENG 2 BIOLOGY 3 PHYSICS 4 CHEMISTRYS. C.S
13. Whether qualified for promotion to the higher class : Yes
If so, to which class (in figures) (in words)
14. Month upto which the (pupil has paid) school dues/paid :
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days:
17. Total number of working days present: 128
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
19. Games played on extra curgicular activities in unbick the annull
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. General conduct : GOOD
21. Date of application for certificate : 12:05:2023
22. Date of issue of certificate : 12-05-2023
23. Reason for leaving the school: <u>COOTNIG ELSEWHERE</u>
24. Any other remarks :
protection Dor
Signature of Class Teacher Checked by Principal
(Full Name & Designation)

AMBE SCHOOL
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Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 1009
Admission No :_ 4671 Book No :- 34 SI. No :: 3366
DISE No. : 241913006251510448
I. Name of the Pupil: SAMIANAV & GUPTA
2. Mother's Name: HIMANT & GUPTA
3. Father's Name/Guardian's Name: RAHUL V GIUPTA
4. Nationality: INDIAH Place of Birth: NADODARA
5. Religion with Caste & Sub Caste : HINDU
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class : 10-08-2021 XI Sc
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 13-01-2005.
(in words): THIRIEGNITH JANUARY TWU THOUSAND FIVE
9. Class in which the pupil last studied (in figures) :
(in words): TWELETH
10. School/Board's Annual Examination last taken with result : PASSED
11. Whether failed, if so once/ twice in the same class: 12. Subject Studied: 1. ENG 2. MATHER 3. MIT95315 4. THEMISTER, P.C.
12. Subject Studied: 1_ENG 2. MAILLS 3. MI 95315 4. THEMISTERS P.G.
13. Whether qualified for promotion to the higher class : YES
If so, to which class (in figures) (in words)
14. Month up to which the (pupil has paid) school dues/paid : MARCH - 2023
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days: 171 -
17. Total number of working days present: 128
18. Whether NCC Cadet / Boy Scout/Girl Gulde (detail may be given) :
 Games played or extra curricular activities in which the pupil usually took part (mention achievement let therein)
20. General conduct: GIOOD
21. Date of application for certificate: <u>12.05.2023</u>
22. Date of issue of certificate : 12 - 05 - 2023
23. Reason for leaving the school: GIOTNG ELSEWHERE
24. Any other remarks :
Poursa.
Signature of Class Teacher Checked by Principal
(Full Name & Designation)

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AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 10095
Admission No.: 4634 Book No.: 34 SI. No.: 3367
DISE No. :241913003591910356
I. Name of the Pupil: SANSKAR SUHAS JOSHI
2. Mother's Name: RUPALT SUHAS TOSHI
Contract the second definit
4. Nationality: <u>THDIAN</u> Place of Birth: <u>RAHATA</u>
5. Religion with Caste & Sub Caste : HINDU BRAHMIN
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class: 04.08-2021 XT - ScJ
8. Date of Birth (In Christian Era) according to Admission Register (in figures): 01.08.2005
(in words): FIRST AUAUST FLOO HIDUSAND FIVE
9. Class in which the pupil last studied (in figures): X()
(in words): TWELF7H
10. School/Board's Annual Examination last taken with result : PASSED
11. Whether failed, if so once/ twice in the same class :
12 Subject Studied: 1. ENG 2. MATHS 3. PHYSICS 4. CHEMISTRY. C.S.
13. Whether qualified for promotion to the higher class : Yes
If so, to which class (in figures) (in words)
14. Month up to which the (pupil has paid) school dues/paid :
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days: 171
17. Total number of working days present: 158
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. General conduct:(2120_D
21. Date of application for certificate : 12-05-2023
22. Date of issue of certificate: 12.05.2023
23. Reason for leaving the school: GIDING ELSCONFRE
24. Any other remarks :
Butto. Retain
Signature of Class Teacher Checked by Principal
(Full Name & Designation)

AMBE SCHOOL
(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 10095
Admission No.: 4602 Book No.:- 34 SI. No.: 3368
DISE No. : 241913002131210015
1. Name of the Pupil: SINGH ADJTYPAJ GOVINDRUMAR
2 Mother's Name: <u>ANJU DEV't</u> 3. Father's Name/Guardian's Name, GOVIIID KING & P
The stand on an analysis and stand stands and stands
Place or Birth : 231 HTA PAINA ISTHAR
Caste Caste :
the candidate belongs to schedule Caste of Schedule Inbe :
(in words): FIRGT MARCH TWO THOUSAND STX 9. Class in which the numil last studied (in Agurent): VII
9. Class in which the pupil last studied (in figures): XII (in words): TWELFTH
10. School/Board's Annual Examination last taken with result : PASSED
11. Whether failed, if so once/ twice in the same class:
13. Whether qualified for promotion to the higher class: YES
If so, to which class (in figures) (in words) (in words)
 14. Month upto which the (pupil has paid) school dues/paid : <u>14ARCI-1 - 2023</u> 15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days;1
17. Total number of working days present: 128
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. General conduct:GLOOD
21. Date of application for certificate: 12-05-2023
22. Date of issue of certificate : 12-05-2023
23. Reason for leaving the school: GOTHG ELSEWHERE
24. Any other remarks :
Ling - Dog hvi
Signature of Class Teacher Checked by Principal
(Full Name & Designation)

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(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 10095
Admission No.: 4663 Book No.: 31 SI. No.: 3369
DISE No.: BOOK NO.: SI. NO.:
I. Name of the Pupil: SMITIKUMAR UPENDRAKUMAR ATHORA
2. Mother's Name: NEHALBEN
3. Father's Name/Guardian's Name: UPENDRAKUMAR NAGINBHAT ATHORA
4. Nationality: <u>TND1AN</u> Place of Birth: <u>DETHAN</u>
5. Religion with Caste & Sub Caste : HIHDU 5 C
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class: 04-08-2021 X1-5C1
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 07-07-2004
(in words): SEVENTH JULY TWO THOUSAND FOUR
9. Class in which the pupil last studied (in figures): XI)
(in words):TWELF1H
10. School/Board's Annual Examination last taken with result : PASSED
11. Whether failed, if so once/ twice in the same class:
13. Whether qualified for promotion to the higher class: <u>Yes</u>
If so, to which class (in figures) (in words)
14. Month up to which the (pupil has paid) school dues/paid :
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days: 171
17. Total number of working days present : 128
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. General conduct: GOOD
21. Date of application for certificate : 12-05-2023
22. Date of issue of certificate : 12-05-2023
23. Reason for leaving the school: GIDINGI ELSEWHERE
24. Any other remarks :
Batthe.
Signature of Class Teacher Checked by Principal
(Full Name & Designation)

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	(Mar	BE SCHO maged by Aum Education owkadi Road, Manjalpur SFER CERT	on Trust)
Del			
	hool Affiliation No.: 430105	×	School Code No: 10095
	mission No.: 1665	Book No.: 34	
DIS	SE No. :241913003	591920401	
1.	Name of the Pupil: SN1GOF	A GUAHMA	STATES AND A STATES
2	Mother's Name: NANDI	A CALL STATE OF A CALL STATE AND A CALL	1
3.	Father's Name/Guardian's Name :		AHMA
4.	Nationality: <u>TNOT</u>		
5.	Religion with Caste & Sub Caste :		2
6.			
7.	Whether the candidate belongs to a	Schedule Caste or Schedul	64-08-2021 XI-5(1
8.			
0.			ter (in figures): 02-06-2005
0	(in words): <u>SECOND</u>		ODAND FIVE
9.	Class in which the pupil last studied		
10	(in words): <u></u>		
	School/Board's Annual Examination		
11.	Whether failed, if so once/ twice in	the same class :	
		한 그는 정말 같은 것 같은 것이 없다.	SICS 4 CHEMISTRIS C.S
13.	Whether qualified for promotion to	No. of Concession, and the second	
	If so, to which class (in figures)	DAG 25	
14.	Month up to which the (pupil has pa	id) school dues/paid :	MAR(H - 2023
15.	Any fee concession availed of, if so	o, the nature of such conces	ision:
16.	Total number of working days :	171	
17.	Total number of working days pres	ent: <u>128</u>	
18.	Whether NCC Cadet / Boy Scout/	Girl Guide (detail may be gi	ven):
19.	Games played or extra curricular ac therein)	ctivities in which the pupil u	isually took part (mention achievement level
20.	General conduct : Cn000		
	Date of application for certificate :-	10 61-	2023
	Date of issue of certificate :	12 05	2023
23.	Reason for leaving the school :	GIDING	ELSENHERE
	Any other remarks :		***
	fruthe	Roy	11
	Signature of Class Teacher	Checked by	Principal
		(Full Name & Designation	on)
			and a second

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AMBE SCHOOL
(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 10095
Admission No.: 4669 Book No.: 34 SI. No.: 3371
DISE No. :
+ · · · · · · · · · · · · · · · · · · ·
1. Name of the Pupil: VAGUELA ARHEIGEISINH MANIPALSINH
2 Mother's Name: VAGHELA SANGITAREN 3. Father's Name/Guardian's Name: VAGHELA MANJPALSINN
Thee of bill dry
 6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 25.08.2005
(in words): TWENTY FIFTH AUGUST TWO THOUSAND FIVE
9. Class in which the pupil last studied (in figures): <u>YT</u>
(in words): <u>TWELF7/4</u>
10. School/Board's Annual Examination last taken with result : PASSED
11. Whether failed, if so once/ twice in the same class:
12. Subject Studied: 1 ENG 2. BJULOGY 3. PHYSTICS 4CHEMISTRYS. D.C.
13. Whether qualified for promotion to the higher class : YES
If so, to which class (in figures) (in words)
14. Month up to which the (pupil has paid) school dues/paid: <u>MARCH - 2023</u>
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days: 171
17. Total number of working days present : 128
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
therein)
21. Date of application for certificate : 12-05-2023
22. Date of issue of certificate: 12. AC - 2002 2
23. Reason for leaving the school: GIDTNG ELSEWHERC
24. Any other remarks :
partho. Roy
Signature of Class Teacher Checked by
(Full Name & Designation)

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di.	AMBE SCHOOL
	(Managed by Aum Education Trust)
	Darbar Chowkadi Road, Manjalpur, Vadodara -11.
111	TRANSFER CERTIFICATE
Sic	hool Affiliation No.: 430105 School Code No.: 10095
	mission No.: 4670 Book No.: - 34 SI. No.: 3372
	SE No. :241913051181711041
I. 2.	Name of the Pupil: VANSH CHETAN JANDWANT Mother's Name; SUNATNA JANDWANT
2. 3.	Father's Name (Guardian's Name : CHGTAN JANDWANI
	Nationality: JHDJAN Place of Birth: VADODARA Religion with Caste & Sub Caste : LJ J NDU
	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
10	Date of first admission in the School with Class : 09-02-2021 X1-5(1
	Date of Birth (in Christian Era) according to Admission Register (in figures): 28-12-2004
	(in words): TWENTY FIGHT DECEMBEL TIOD THOUSAND FOUR
	Class in which the pupil last studied (in figures): X(1)
	(in words): TIDELETH
	School/Board's Annual Examination last taken with result : PASSED
	Whether falled, if so once/ twice in the same class: Subject Studied: 1. CHG 2. MATHS 3. PHYSICS 4. CHEMISTRY C-S
	Whether qualified for promotion to the higher class : Ye-s
	If so, to which class (in figures) (in words)
	Month up to which the (pupil has paid) school dues/paid :
	Any fee concession availed of, if so, the nature of such concession:
	Total number of working days:
	Total number of working days present: <u>128</u>
).]	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
).	General conduct: GIDOD
	Date of application for certificate :
	Date of issue of certificate : 12.05.2023
	Reason for leaving the school: GOING ELSEN HERE
	Any other remarks :
*	- Palloni - Roy
	Signature of Class Teacher Checked by
	(Full Name & Designation)

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BE SCHO aged by Aum Education wkadi Road, Manjalpur, Va	Trust)
	School Code No.: 10095
Book No.: 34	SI. No.: _3373
1120099	inter in the second
PATEL	
	1 PATEL
HARSHADBHAT JA	GD1SHBHA1 PATEL
Place of Birth :	
HINDU	AUT ST.
chedule Caste or Schedule Tril	be:
with Class :O	4-08-2021 1-561
	infigures): 01-08-2005
TWO THOUSAH	
(in figures) : XII	
last taken with result :PA	SSE D
he same class :	-
	3 4CHEMISTRY 5. PE
the higher class : YE	S
(in words)	
l) school dues/paid :i4 / 1	214 - 2023
the nature of such concession:	I
17	in the second
nt: 128	
irl Guide (detail may be given)	
ivities in which the pupil usuall	y took part (mention achievement level
12.05.2073	
12.05-2023	
GIDTHIG ELS	EWHERE
2014	
P.04	
	aged by Aum Education wkadi Road, Manjalpur, Va FER CERT Book No.: <u>34</u> <u>Book No.: 34</u> <u>112 00 99</u> <u>12 00 99</u> <u>12 00 99</u> <u>12 00 99</u> <u>12 00 99</u> <u>12 00 99</u> <u>12 05 2023</u> <u>12 05 2023</u>

AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 10095
Admission No.: 11623 Book No.: 34 SI. No.: 3374
DISE No. :
1. Name of the Pupil: Y SHGHA REDDY
2. Mother's Name: Y ASHA JYOLHRY 12C-DDY
3. Father's Name/Guardian's Name: Y SKEEHIVASA REDDY 197
4. Nationality: THOTAN Place of Birth: NANDYAL
5. Religion with Caste & Sub Caste : MITHOU
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class : 04.08.2021 X1.501
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 12-04-2005
(in words): TWELFTH APRIL THIS THOUSAND EYVE
9. Class in which the pupil last studied (in figures) : <u>X11</u>
(in words): TWELFTH
10. School/Board's Annual Examination last taken with result: PASSED
11. Whether failed, if so once/ twice in the same class :
12. Subject Studied: 1. ENG 2. MATHS 3. DHYSICS 4CHEMISTRY 5. C.S
13. Whether qualified for promotion to the higher class : YCS
If so to which class (in figures) (in words)
14. Month up to which the (pupil has paid) school dues/paid : MARCH - 2023
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days: 171
17. Total number of working days present : 12.8
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
Complementer G100D
U Date of application for certificate :
22 Date of issue of certificate : 2* 0 5 * 202 3
23. Reason for leaving the school : GIOJNG CLSEWHERE
24. Any other remarks :
Sins Printial
Signature of Class Teacher (Full Name & Designation)
(Fun rating & seafundar)

AMBE SCHOOL
(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 10095
Admission No.: Book No.: SI. No.: SI. No.:
DISE No. :24191300359212.0102.
I. Name of the Pupil: DEHIAPATI SAI ARATRAM
2. Mother's Name: P SAT TYOTHT
3. Father's Name/Guardian's Name: PCATAPATT SAT SURESH
4. Nationality: THDTAN Place of Birth: VISHAKHAPATNAM
5. Religion with Caste & Sub Caste : HINDU
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class: 26-08-2021 XI-3(1
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 25-08.2005
(in words): TWENTY FTFTH ALIGUST TWO THOUSAND FTVE
9. Class in which the pupil last studied (in figures) : X T
(in words):
10. School/Board's Annual Examination last taken with result: PASSED
11. Whether failed, if so once/ twice in the same class
12. Subject Studied: 1. ENG 2. MATHS 3. DHYSTCS 4. CHEMISTY 5. P.E
13. Whether qualified for promotion to the higher class: $\gamma \in S$
If so, to which class (in figures) (in words)
14. Month up to which the (pupil has paid) school dues/paid : MARCH - 2023
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days: 171
17. Total number of working days present : 128
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level
therein)
20. General conduct:
21. Date of application for certificate: 12-05-2023
22. Date of issue of certificate : 12-05 - 202-3
23. Reason for leaving the school: GIDTLIG ELSEIDHERE
24. Any other remarks :
O Rutha. Koz
Signature of Class Teacher Checked by Principal
(Full Name & Designation)

AMBE SCHOOL
(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 10095
Admission No.: 45.34 Book No.: 34 SI. No.: 3376
DISE No. : 241913012041110199
1. Name of the Pupil: JAIN ROHATKUMAR KAILASAKUMAR
2. Mother's Name:
3. Father's Name/Guardian's Name: KATLASHKUMAR
4. Nationality: INDIAN Place of Birth: CHOHATAN, BARMER, RAJ
5. Religion with Caste & Sub Caste : HINDU JAIN
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class : 15-07-2021 XI- COM
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 25.03.2005
(In words): TWENTYFIFTH MARCH TWO THOUSAND FIVE
9. Class in which the pupil last studied (in figures): XII
(in words): TWELFTH
10. School/Board's Annual Examination last taken with result: PASSE D
11. Whether failed, if so once/ twice in the same class :
12. Subject Studied: 1_ Etilg 2_ECD 3. B.S 4_ Accounts 5. I.P
13. Whether qualified for promotion to the higher class : Y & S
If so, to which class (in figures) (in words)
14. Month up to which the (pupil has paid) school dues/paid :
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days:
17. Total number of working days present: 12.8
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. General conduct:
21. Date of application for certificate :
2. Date of issue of certificate : 12 - 05- 2023
23. Reason for leaving the school: CIDING CLSEWIFERE
24. Any other remarks :
A.p. unitern. ht
Signature of Class Teacher Checked by Principal (Full Name & Designation)

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- 14	(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
I	INWESSER CENTILIAMIE
Sch	ool Affiliation No.: 430105 School Code No.: 10095
Adm	nission No.: 4662 Book No.: 34 SI. No.: 3311
A 100 100 100 100 100 100 100 100 100 10	ENo.: 241913003591110009
L	Name of the Pupil: <u>AHIR MEET</u>
2. 6	Mother's Name: KAMINT
3	Father's Name/Guardian's Name: SHASHIKANI
	Nationality: THDIAN Place of Birth: BARODA
Contract of the second	Religion with Caste & Sub Caste : HIHDU AHIR
10.00	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
. 1	Date of first admission in the School with Class : 04-08-2021 XI COM
	Date of Birth (in Christian Era) according to Admission Register (in figures): 02-09-2005
	in words): SELOND SEPTEMBER TWO THOUSAND FIVE
	Class in which the pupil last studied (in figures): <u>YII</u>
	n words): TWEIFTH
BURNEL 71-1	chool/Board's Annual Examination last taken with result : PASSED
1. 1	VhetKer failed if so once/ twice in the same class :
2. 5	ubject Studied: 1. ENG 2 ECO 3. B.S. 4 ACCOUNTS 7.P
	Vhether qualified for promotion to the higher class : YES
	so, to which class (in figures) (in words)
	onth up to which the (pupil has paid) school dues/paid : MARCIA 2023
and a state of the	ny fee concession availed of; if so, the nature of such concession:
	otal number of working days =
	otal number of working days present :
	/hether NCC Cadet / Boy Scout/Girl Gulde (detail may be given):
9. G	ames played or extra curricular activities in which the pupil usually took part (mention achievement level
). G	eneral conduct: (100 D
. D	ate of application for certificate :
	ate of issue of certificate : 12.05.2023
	eason for leaving the school: 407 LIG CLSEWHERE
	ny other remarks :
S	A. 2. Husikun gnature of Class Teacher (Full Name & Designation)
-	Congration)

	AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER CERTIFICATE
Sc	hool Affiliation No.: 430105 School Code No.: 10095
Ad	mission No.: 4619 Book No.: 34 SI. No.: 3378
DIS	SE No.: 241913003591510357
1.	Name of the Pupil: AJAY OMPRAKASH YADAV
2	Mother's Name: NEELAM YADAV
3	Father's Name/Guardian's Name: OM PRAKASH CHANDIRAM YADAV
4.	Nationality: TNDJAN Place of Birth: HARYANA
5.	Religion with Caste & Sub Caste : HINDU YADAV
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7.	Date of first admission in the School with Class: 04-08-2021 11-00M
8.	Date of Birth (in Christian Era) according to Admission Register (in figures) : 29 · 07 - 2004
	(in words): TWENTY NINETH JULY TWO THOUSAND FOUR
9.	Class in which the pupil last studied (in figures) : X f)
	(in words):
10.	School/Board's Annual Examination last taken with result :PASSE D
	Whether failed, if so once/ twice in the same class :
12	Subject Studied : 1_ ENG 2. ECO 3. B.S 4ALLOUNTS 5. P.E
	Whether qualified for promotion to the higher class :YC-S
	If so, to which class (in figures) (in words)
14.	Month upto which the (pupil has paid) school dues/paid : 19A RCH - 2023
	Any fee concession availed of, if so, the nature of such concession:
16.	Total number of working days:
17.	Total number of working days present: 12.9
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20.	General conduct : (IDOD
21.	Date of application for certificate : 12-05-2023
22	Date of issue of certificate : 12-05-2023
23.	Reason for leaving the school: (0011/0 ELSEWHERE
24.	Any other remarks :
	A. 2. Husi Husi Signature of Class Teacher (Full Name & Designation)

AMBE SCHOOL
(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 10095
Admission No.: 4631 Book No.: 34 SI. No.: 3319
DISE No. : 241913003591310658
1: Name of the Pupil: ANSH TANWAR
2. Mother's Name: ARCHANA PANKAI TANWAR
3. Father's Name/Guardian's Name: PANKAJKUMAR SURAJMAL TANWAR
4. Nationality: THDTAN Place of Birth: VADODAPA
5. Religion with Caste & Sub Caste : HIHDU
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class: 64-08-2021 XI . COM
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 12-10-2005
(in words): TWELFTH OCTOBER TWO THOUSAND FIVE
9. Class in which the pupil last studied (in figures) : XII
(in words): TWELFTH
10. School/Board's Annual Examination last taken with result : PASSED
I f. Whether failed, if so once/ twice in the same class :
12 Subject Studied: 1 ENG 2 ETO 3 B.S JACCOUNTS 5 I.P
13. Whether qualified for promotion to the higher class : Yes
If so, to which class (in figures) (in words)
14. Month up to which the (pupil has paid) school dues/paid : 11ARCH - 2023
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days:
17. Total number of working days present: 12.8
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level
therein)
20. General conduct: GOOD
21. Date of application for certificate : 12-0.5-2023
22 Date of issue of certificate: 12 05-2023
23. Reason for leaving the school: GIOTHGELSEWHERE
24. Any other remarks :
A. P. Husikin . Dor
Signature of Class Teacher Checked by Printipal
(Full Name & Designation)

1	(Managed by Aum Education Trust)
	Darbar Chowkadi Road, Manjalpur, Vadodara -11.
Cab	
2 2 2 3 1	Nol Affiliation No.: 430105 School Code No.: 10095
	BOOK NO.: SI. NO
DIS	E No.: 2417-13003591510363
١.	Name of the Pupil: ATMAN DOSH1
2	Mother's Name: JANSHREE DOGHY
3	Father's Name/Guardian's Name: JAYCSU KUMAR DASHJ
4.	Nationality: <u>TSIDIAN</u> Place of Birth: <u>BARODA</u>
5	Religion with Caste & Sub Caste : 11 (14 D1)
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
	Date of first admission in the School with Class : D4-08-2021 XI - COM
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 25-08-2065
£.	(in words): TWENTY FIFTH AUGUST. TWO THOUSAND FIVE
9.	Class in which the pupil last studied (in figures) :X II
	(in words):
	School/Board's Annual Examination last taken with result :PASSE D
11.	Whether failed, If so once/ twice in the same class :
	Subject Soudied: 1_ ENG 2_ ELD 3. B.S. 4ACOUNTSS_T.P
	Whether qualified for promotion to the higher class :Y C_5
	If so, to which class (in figures) (in words)
	Month up to which the (pupil has paid) school dues/paid : 11ARCH - 2023
	Any fee concession availed of, if so, the nature of such concession:
	Total number of working days:
	Total number of working days present: <u>129</u>
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20.	General conduct: CODD
21.	Date of application for certificate : 12 05 2023
	Date of issue of certificate : 12:05.2023
23.	Reason for leaving the school: GOTNIG CUSEWHERE
24.	Any other remarks :
(H)	A. R. Husikun Roz
	Signature of Class leacher Checked by (Full Name & Designation)

AMBE SCHOOL
(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TRANSFER GENTIFIGATE
School Affiliation No.: 430105 School Code No.: 10095
Admission No.: 4591 Book No.: 34 SI. No.: 3382
DISE No. :
1. Name of the Pupil: BHATTA SHREYKUMAR HTTESHKUMAR
2. Mother's Name: BHAVIKABEN
3. Father's Name/Guardian's Name: HTTCSHKUMAR D BHATTA
4. Nationality:
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
17. Date of first admission in the School with Class: 04-08-2021 81-001
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 10 - 02 - 2005
(in words): <u>TENTH FEBRUARY TWO THOUSAND FIVE</u>
9. Class in which the pupil last studied (in figures): <u>XII</u>
(in words): TWELFTH
10. School/Board's Annual Examination last taken with result :PASSE D
11. Whether failed, if so once/ twice in the same class :
12. Subject Studied: 1_ ENG1 2_B.S_ 3_ECO: 4_ACCOUNTISS_ I.P_
13. Whether qualified for promotion to the higher class : YES
If so, to which class (in figures) (in words)
14. Month up to which the (pupil has paid) school dues/paid :
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days:
17. Total number of working days present : 128
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level
therein)
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24. Any other remarks :
Dalland and And
Signature of Class Teacher Checked by Principal
(Full Name & Designation)

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(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TDANGEED CERTIFICATE
I INAROF EN GENNING AGAIN
School Affiliation No.: 430105 School Code No.: 10095
Admission No.: 4640 Book No.: 34 SI. No.: 3383
DISE No. :241913003591910354
I. Name of the Pupil: DESAJ MANAN
2. Mother's Name:ANAMIKABEN 3. Father's Name/Guardian's Name:BHAVINBHAI
4. Nationality: TNDIAN Place of Birth: VADODARA
5. Religion with Caste & Sub Caste : HINDU
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of in stadmission in the School With Class.
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 17-01-2006
(in words): SEVENTEENTH JANUARY TWO THOUSAND SIX
9. Class in which the pupil last studied (in figures) : YII
(in words): TWELFTH
10. School/Board's Annual Examination last taken with result : PASSG D
11. Whether failed, if so once/ twice in the same class : QS D
12. Subject Studied: 1. ENG 2. ECO 3. B.S. 4. ACCOUNTS 5. I.P
13. Whether qualified for promotion to the higher class : YES
If so, to which class (in figures) (in words)
14. Month up to which the (pupil has paid) school dues/paid : MADCH - 2023
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days: 171
17. Total number of working days present: 14.8
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level
20. General conduct :
12 05 2412
21. Date or application for cer uncate.
23. Reason for leaving the school: GOTNIG ELSEWHERE
24. Any other remarks :
Poursa Ro-
Signature of Class Teacher Checked by Principal
(Full Name & Designation)
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AMBE SCHOOL
(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TRANSFER GENIIFIGAIE
School Affiliation No.: 430105 School Code No.: 10095
Admission No.: 1579 Book No.: 34 SI. No.: 3384
DISE No. : 241913003591710688
I. Name of the Pupil: DHRUV ANIL MODI
2. Mother's Name: POOJA MODI
3. Father's Name/Guardian's Name: ANTL MODJ
4. Nationality: <u>JNDTAN</u> Place of Birth: <u>HUZUR</u> MP
5. Religion with Caste & Sub Caste : HINDU
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class : 04.08.2021 XI-COM
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 21.08.2005
(IN WORDS): TWENTY FIRST AUGUST TWO THOUSAND FIVE
9. Class in which the pupil last studied (in figures): X11.
(in words): TWELFTH
10. School/Board's Annual Examination last taken with result: PASSE D
11. Whether failed, if so once/ twice in the same class :
12. Subject Studied: 1_ FNG 2_FCD 3_B.5 4. ACCOUNTS 5. P.E
13. Whether qualified for promotion to the higher class :
If so, to which class (in figures) (in words)
14. Month up to which the (pupil has paid) school dues/paid :MARCH - 2023
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days: 17)
17. Total number of working days present : 12-8
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
T Advance Table
23. Reason for leaving the school : GOING ELSEWHERE
24. Any other remarks:
Alimenter 200
Signature of Class Teacher Checked by Principal
(Full Name & Designation)

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AMBE SCHOOL
NARAAN TINC JCICCL
(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TRANSFER GENTIFIGATE
School Affiliation No.: 430105 School Code Not 10095
Admission No.: 41609 Book No.: 3303
DISE No.: 241913003591120043 34
1. Name of the Pupil: GRAPSY KOTWANI
2. Mother's Name: DISHA JEETENDRA KOTWANI
3. Father's Name/Guardian's Name: JEE TENDRA D KOTWANT
4. Nationality:Place of Birth:
5. Religion with Caste & Sub Caste : HINDU STHDHI de Control
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class: 04.08.2021 X1- COM
8. Date of Birth (in Christian Era) according to Admission Register (in figures) : 29.03 - 2006
(in words): TWENTY NINETH MARCH TWO THOUSAND 51x
9. Class in which the pupil last studied (in figures): XII
(in words): TWOELETH
10. School/Board's Annual Examination last taken with result : PASSED
11. Whether failed, if so once/ twice in the same class :
12. Subject Studied: I. ENG 2 ECO 3. B.S 4. ACCOUNTSS I.P
13. Whether qualified for promotion to the higher class :ES
If so, to which class (in figures) (in words)
14. Month upto which the (pupil has paid) school dues/paid: <u>MARCH · 2023</u>
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days:
17. Total number of working days present : 12.9
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. General conduct : GIDOD
21. Date of application for certificate: 12.05.2023
22. Date of issue of certificate : 12.05-2023
23. Reason for leaving the school : GIOT NT& ELSEWITE RE
24. Any other remarks :
ANT. ANT. INC.
Pacifica.
Signature of Class Teacher Checked by Principal
(Full Name & Designation)

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(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 10095
Admission No.: 4637 Book No.: 34 SI. No.: 3386
DISE No. :241913003591920359 8 105 00 21
I. Name of the Pupil: ISHA NARESHKUMAR JAIN
2. Mother's Name: USHA
3. Father's Name/Guardian's Name: NIAPESH KUMAR PARLESHA
4. Nationality: JHDIAN Place of Birth: CHENNAL
5. Religion with Caste & Sub Caste : HTNDU
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class : 04.08-2021 XI-COM
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 22-09-2005
(in words): TWENTY SELOND SEPTEMBER TWO THOUSAND FIVE
9. Class in which the pupil last studied (In figures): XTi
(in words): TWELFTH
10. School/Board's Annual Examination last taken with result: PASSED
11. Whether failed, if so once/ twice in the same class :
12. Subject Studied: 1. ENG 2. ECO 3. B.S. 4. ACCOUNTS 5. P.E.
13. Whether qualified for promotion to the higher class :
If so, to which class (in figures) (in words)
14. Month upto which the (pupil has paid) school dues/paid :MARCH - 2023
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days: 171
17. Total number of working days present : 128
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. General conduct:CIODD
21. Date of application for certificate: 05 · 12 · 2023
22. Date of issue of certificate : 05.12.2023
23. Reason for leaving the school: GOTNG ELSEWHERE
24. Any other remarks :
A. R. Khieim.
Signature of Class Teacher Checked by (Full Name & Designation)

	AMBE SCHOOL
	(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
ł.	TRANSPER GENTIFICATE
So	hool Affiliation No.: 430105 School Code No.: 10095 mission No.: 4593 Book No.: 34 Sl. No.: 3387
DI	SE No.: 241913003121120250
I.	Name of the Pupil: GIAUTAM JANHAVI GIRISH
2.	Mother's Name:
3. 4.	Nationality:
т. 5.	Religion with Caste & Sub Caste : HIHDU BRAHMIN
5.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
	Date of first admission in the School with Class:O4(-08-2021 XL-COM
7. 3.	Date of Birth (in Christian Era) according to Admission Register (in figures): 08-11-2005
3.	
,	(in words): FIGTH NOVEMBER TWO THOUSAND FIVE
0	(in words):TWELFTH School/Board's Annual Examination last taken with result :PASSED
1.	Whether failed, if so once/ twice in the same class :
2	Whether qualified for promotion to the higher class: YES
4	If so, to which class (in figures) (in words) Month up to which the (pupil has paid) school dues/paid :MARCH - 2023
	Any fee concession availed of, if so, the nature of such concession:
6.	Total number of working days:
	Total number of working days present: 12 %
8.	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
0,	General conduct: CIOOD
	Date of application for certificate: 12.05.202-3
2.	Date of issue of certificate: 12.05.2023
3.	Reason for leaving the school: CIDING ELSEWHERE
1.0	Any other remarks :
	A. p. julien Dor
	Signature of Class Teacher Checked by Principal

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(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 10095
Admission No.: 4608 Book No.: 34 SI. No.: 3388
DISE No. :
I. Name of the Pupil: JIA BILANSALT
2 Mother's Name: NEHALBEN BHANSALT
3. Father's Name/Guardian's Name: VIJAYBHAT BHANSALT
4. Nationality: Place of Birth: Place of Birth: BARODA
5. Religion with Caste & Sub Caste : HINDU MARWADI
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class: 04.08.2021 X1. (0M)
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 08-11.2005
(in words): ETGTH NOVEMBER TWO THOUSAND FIVE
9. Class in which the pupil last studied (in figures): XII
(in words): TWELETH
10. School/Board's Annual Examination last taken with result : PASSED
11. Whether failed, if so once/ twice in the same class :
A. A
13. Whether qualified for promotion to the higher class :
If so, to which class (in figures) (in words) 14. Month upto which the (pupil has paid) school dues/paid : MARCH - 2023
 Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days: 171
17. Total number of working days present: 128
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. General conduct: GIOOD
21. Date of application for certificate: 12.05.2023
22. Date of issue of certificate : 12.05 2023
23. Reason for leaving the school : GOING ELSEWHERE
24. Any other remarks:
A. P. Lusiku Signature of Class Teacher (Full Name & Designation)
(, an runne or Designation)

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-	
(AMBE SCHOOL
	(Managed by Aum Education Trust)
R.	Darbar Chowkadi Road, Manjalpur, Vadodara -11.
	TRANSFER CERTIFICATE
Cab	col Affiliation No.: 430105 School Code No.: 10095
Sui	nission No.:Book No.:34SI. No.:3389
Adn	E No. : BOOK NO BOOK NO
DIS	
I,	Name of the Pupil: KI-IUSH JAIN
2.	Mother's Name: DEEPZIKA JAIN
3.	Father's Name/Guardian's Name: MUKESH JAIN
4.	Nationality: <u>THDIAN</u> Place of Birth: <u>NEEMUCH</u>
	Religion with Caste & Sub Caste : HINDU JATN
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7.	Date of first admission in the School with Class : 04-08-2021 XI- com
8.	Date of Birth (in Christian Era) according to Admission Register (in figures): 104 - 04 - 2005
	(in words): FOURTH APRIL TWO THOUSAND FIVE
9.	Class in which the pupil last studied (in figures) : <u>X N</u>
	(in words):TWELFTH
10.	School/Board's Annual Examination last taken with result : PASSED
11.	Whether failed, if so once/ twice in the same class :
12.	Subject Studied: 1_ ENG 2 ECO 3. BS 4. ACCOUNTS 5. T.P
13.	Whether qualified for promotion to the higher class:
	If so, to which class (in figures) (in words)
14.	Month up to which the (pupil has paid) school dues/paid :
15.	Any fee concession availed of, if so, the nature of such concession:
	Total number of working days :171
17.	Total number of working days present : 128
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
1	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20.	General conduct: CHDOD
	Date of application for certificate: 12.05.2023
1000	Date of issue of certificate : 12. D5. 2023
23.	Reason for leaving the school :GIOTHIG ELSEWHERE
	Any other remarks :
-	A.R. Klusiken Res
	Signature of Class Teacher Checked by Principal
-	(Full Name & Designation)

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AMBE SCHOOL	
(Managed by Aum Education Trust)	
Darbar Chowkadi Road, Manjalpur, Vadodara -11.	
TRANSFER CERTIFICATE	
School Affiliation No.: 430105 School Co	de No.: 10095
Admission No.: 4605 Book No.: 34 SI. No.: _	3390
DISE No. :241913003591110081	
I. Name of the Pupil: MANIT STNGH SAINI	and the second
2. Mother's Name: GIURJEET HAUR SAINI	
3. Father's Name/Guardian's Name: GURSHARAN SINGH SATNI	•
4. Nationality: JNDTAN Place of Birth: BARODA	At
5. Religion with Caste & Sub Caste : HTKMT - STKH	1.1
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :	
7. Date of first admission in the School with Class : 04-08-2021	XI.COM
8. Date of Birth (in Christian Era) according to Admission Register (in figures) :	6.2005
(IN WORDS): THIRD JUNE TWO THOUSAND FIVE	
9. Class in which the pupil last studied (in figures) : XIL	
(in words): TWELFTH	and the second
10. School/Board's Annual Examination last taken with result : 42ASSC D	and a second
11. Whether failed, if so once/ twice in the same class :	1
12. Subject Studied: 1_ ENG 2 ECO 3. B.S 4 ACCOUNT	SS PE
13. Whether qualified for promotion to the higher class :	A second
If so, to which class (in figures) (in words)	14
14. Month up to which the (pupil has paid) school dues/paid : MARCH - 2023	1,
15. Any fee concession availed of, if so, the nature of such concession:	** · · · ·
16. Total number of working days: 171	1 × 1 × 1
17. Total number of working days present: 128	
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):	1.
19. Games played or extra curricular activities in which the pupil usually took part (mention therein)	achievement level
20. General conduct : GOOD	
21. Date of application for certificate: 12:05:2023	
22. Date of issue of certificate : 12.05.2023	
23. Reason for leaving the school : GIDTNIG WELSEWHERE	
24. Any other remarks :	1
And and an an	1.1.
A. P. Kusivin.	ANY A
Signature of Class Teacher Checked by	Principal
(Full Name & Designation)	a provide a second

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-	AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER CERTIFICATE
S	chool Affiliation No.: 430105 School Code No.: 10095
A	mission No.: 4636 Book No.: 34 SI. No.: 3391
and the second	SE No. :241413003591710666
1.	Name of the Pupil: MISHAL SINGH
2.	Mother's Name: POONAM STHAH
3.	Father's Name/Guardian's Name; DINESH KUMAR SINGH
4.	Nationality:
5.	Religion with Caste & Sub Caste : 117 MDD
6.	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7.	Date of first admission in the School with Class : 04.08.2021 1.00
8.	Date of Birth (In Christian Era) according to Admission Register (In figures): 21-01-2006
	(in words): TWGNITY FIRST JULY TWO THOUSAND STX
9.	Class in which the pupil last studied (in figures): X11
10	(in words): TWELFTH
	School/Board's Annual Examination last taken with result : PASSED
	Whether failed, if so once/ twice in the same class :
15.	Whether qualified for promotion to the higher class: <u>VEL</u>
14	If so, to which class (in figures) (in words)
	Month up to which the (pupil has paid) school dues/paid : MARCIE 2023
	Any fee concession availed of, if so, the nature of such concession; Total number of working days : 1 ㅋ !
Contract of the second	Total number of working days present: 12.8
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
19.	Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
	General conduct : GIDDD
	Date of application for certificate : 12-0-5-2023
	Date of issue of certificate : 12.05.2023
	Reason for leaving the school : GDJNG GLSEWHERE
100	Any other remarks :
	A DE LAND THE REAL PROPERTY AND A DE LAND THE REAL PROPERTY AN
	A. P. Huilan. Dr
	Signature of Class Teacher Checked by Principal (Full Name & Designation)

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5367	(Managed by Aum Education Trust)
	Darbar Chowkadi Road, Manjalpur, Vadodara -11.
	TRANSFER GENTIFIGATE
	hool Affiliation No.: 430105 School Code No.: 10095
1d	mission No.: Book No.: SI. No.: SI. No.:
21	E No. : 241913003591120029
10.00	Name of the Pupil: PARSHUY VIKRAM LAKAANI
	Mother's Name: SNEHA
-	Father's Name/Guardian's Name ; VTKRAM B LAKHAHI
	Nationality:
	Religion with Caste & Sub Caste : ItINDU JAJN
	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
	Date of first admission in the School with Class: 04.08.2021 81. Com
	Date of Birth (in Christian Era) according to Admission Register (in figures): 21.01.2006
	(in words): TWENTY FIRST JANUARY TWO THOUSAND STX
	Class in which the pupil last studied (in figures): X1
•	(in words):
0	School/Board's Annual Examination bet taken with secular DACCC-D
100	School/Board's Annual Examination last taken with result : PACCCD
1.	Whether failed, if so once/ twice in the same class :
1.	Whether failed, if so once/ twice in the same class : Subject Studied : I 2 ECO3 4.ACCOUNTS5P
1.	Whether failed, if so once/ twice in the same class : — Subject Studied : 1. ENG. 2. ECO. 3. B.5. 4. ACCOUNTS5. 1. P. Whether qualified for promotion to the higher class : VES.
1. 2. 3.	Whether failed, if so once/ twice in the same class : — Subject Studied : 1. E N G 2. E C 0. 3. B.5. 4. A C (OUNTS 5. 1 · P) Whether qualified for promotion to the higher class : VE 5. If so, to which class (in figures) —
1. 2. 3. 4.	Whether failed, if so once/ twice in the same class : — Subject Studied : 1. E. I.G. 2. E.C. 3. B.S. 4. ACCOUNTS 1. P Whether qualified for promotion to the higher class : VES If so, to which class (in figures) — Month upto which the (pupil has paid) school dues/paid : MARCIH - 2023
1. 2. 3. 4.	Whether failed, if so once/ twice in the same class :
1. 2. 3. 4. 5.	Whether failed, if so once/ twice in the same class :
1. 2. 3. 4. 5. 6. 7.	Whether failed, if so once/ twice in the same class :
1. 2. 3. 4. 5. 6. 7. 8.	Whether failed, if so once/ twice in the same class :
1. 2. 3. 4. 5. 6. 7. 8.	Whether failed, if so once/ twice in the same class :
1. 2. 3. 4. 5. 6. 7. 8. 9.	Whether failed, if so once/ twice in the same class :
1. 2. 3. 4. 5. 6. 7. 8. 9.	Whether failed, if so once/ twice in the same class :
1. 2. 3. 4. 5. 6. 7. 8. 9. 0. 1.	Whether failed, if so once/ twice in the same class :
1. 2. 3. 4. 5. 6. 7. 8. 9. 0. 1. 2.	Whether failed, if so once/ twice in the same class :
11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 23.	Whether failed, if so once/ twice in the same class :
11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 23.	Whether failed, if so once/ twice in the same class :
1. 2. 3. 4. 5. 6. 7. 8. 9. 0. 1. 2. 3.	Whether failed, if so once/ twice in the same class :

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AMBE SCHOOL
XNOLUM -
(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 10095
Admission No.: 4616 Book No.: 34 SI. No.: 3393
DISE No.: 24191300359/220028
I. Name of the Pupil: PATEL DHARATI BHAVTNKUMAR
2 Mother's Name: PAYAL
3. Father's Name/Guardian's Name: BHAV7NKUMAR P PATEL
4. Nationality: <u><u>INDTAN</u> Place of Birth: <u>VADODARA</u></u>
5. Religion with Caste & Sub Caste : HINDU LEUVA PATJDAR
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class : 04 - 08 - 2021 8 - COM
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 27.04.2005
(in words): TWENTY SEVENTH APRIL TWO THOUSAND FT VE
9. Class in which the pupil last studied (in figures): XIL
(in words): TINELETH
10. School/Board's Annual Examination last taken with result : PASSED
11. Whether failed, if so once/ twice in the same class:
12 Subject Studied: 1. ENG 2. ECO 3. B.S 4. ACCOUNTS 5. P.E.
13. Whether qualified for promotion to the higher class: <u>NGS</u>
If so, to which class (in figures) (in words)
14. Month up to which the (pupil has paid) school dues/paid : MARCH - 2023
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days: 17
17. Total number of working days present: 128
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) -
20. General conduct:
21. Date of application for certificate: 12.05.2023
22. Date of issue of certificate: 12.05 2023
23. Reason for leaving the school: GOJNG ELSEWHERE
24. Any other remarks :
and the second sec
A. P. Kheilan port
Signature of Class Teacher Checked by Principal
(Full Name & Designation)

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A REAL OF A
AMBE SCHOOL
(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 10095
Admission No.: 4614 Book No.: 34 SI. No.: 3394
DISE No.:
In Name of the Pupil: PRAYER ABHILASH GANDHI
2. Mother's Name: AMITA GANDHT
3. Father's Name/Guardian's Name: ABHILASH GANDHI
4. Nationality: INDIAN Place of Birth: BARODA
5. Religion with Caste & Sub Caste : Ad NDU
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class : 04.08.2021 XI- COM
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 23.12.2005
(in words): TWENTY THIRD DECEMBER TWO THOUSAND FIVE
9. Class in which the pupil last studied (in figures) : XIL
(in words): IWELFTH
10. School/Board's Annual Examination last taken with result : PASSED
II. Whether failed, if so once/ twice in the same class :
12. Subject Studied: 1_ENG 2 ECD 3 B.S. 4 ACCOUNTS 5 I-P-
13. Whether qualified for promotion to the higher class : YES
If so, to which class (in figures) (in words)
14. Month up to which the (pupil has paid) school dues/paid: MARCH - 2023
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days:
17. Total number of working days present: 133
18. Whether NCC Cadet / Boy Scout/Girl Gulde (detail may be given) :
 Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. General conduct : CODOD
21. Date of application for certificate : 12.05.2023
22. Date of issue of certificate : 12.05.2023
23. Reason for leaving the school: GOTHGELSEWHERE
24. Any other remarks :
A. p. thim. Income Mr
Signature of Class Teacher Checked by Principal
(Full Name & Designation)

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	(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
~~	hool Affiliation No.: 430105 School Code No.: 10095
-	
	mission No.: 4598 Book No.: 34 SI. No.: 3395 SE No.: 241913003591110084
	Name of the Pupil: BHANSALL RAJAT SUNTL 60010004).
2	Mother's Name: SANJU
	Father's Name/Guardian's Name: SUNIL
	Nationality:
	Religion with Caste & Sub Caste :HINDU
	Whether the candidate belongs to Schedule Caste or Schedule Tribe :
	Date of first admission in the School with Class: 04.08.2021 XI. COM
	Date of Birth (in Christian Era) according to Admission Register (in figures): 11.08.2005
	(in words): ELEVENTH AUGUST TWO THOUSAND FIVE
1	Class in which the pupil last studied (in figures) : X7L
	(in words): TWELFTH
D.	School/Board's Annual Examination last taken with result : PASSED
	Whether failed, if so once/ twice in the same class :
	Subject Studied: 1_ EXTO 2 ECO 3. B.S 4 ACCOUNTS 5 P.E
	Whether qualified for promotion to the higher class : YES
	If so, to which class (in figures) (in words)
1.	Month up to which the (pupil has paid) school dues/paid : MAR(14 - 2023
5.	Any fee concession availed of, if so, the nature of such concession:
	Total number of working days : 17
7.	Total number of working days present: 12.8
	Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given):
) .	Games played or extra curricular activities in which the pupil usually took part (mention achievement leve therein)
).	General conduct :
	Date of application for certificate :
	Date of issue of certificate : 12.05.2023
	Reason for leaving the school : GOJNG ELSEWHERE
	Any other remarks :
-	A. E. Hujkn.
	Signature of Class Teacher Checked by Principal
	(Full Name & Designation)

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AMBE SCHOOL
(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TDANCEED CERTIFICATE
School Affiliation No.: 430105
School Affiliation No.: 430105 34 St. No.: 3396 Admission No.: 4643 Book No.: 34 34 St. No.: 3396 DISE No.: 241913003591120002 34 34 St. No.: 3396
DISE No.: 241913003591120002 201 14400
DACHT SUACHANK DRAMUG
ALL DOLLD DOAMNE
SUBCLIDAL BRANKE
THOUGH GUALTOD
LITUSU ROALMAN
 Whether the candidate belongs to Schedule Caste or Schedule Inde: Date of first admission in the School with Class : 04.08.2021 XI. COM
8. Date of Birth (in Christian Era) according to Admission Register (in figures): 29-11.2005 (in words): TINENTY NTNETH NOVEMBER TWO THOUSAND FIVE
9. Class in which the pupil last studied (in figures): XII
(in words):TWELF7H
10. School/Board's Annual Examination last taken with result: PASSED
School Board SAnnual Examination last taken with result
12. Subject Studied: 1_ ENG 2_ ECO 3. B.S 4. ACCOUNTS 5. B.E
If so, to which class (in figures) (in words) 14. Month up to which the (pupil has paid) school dues/paid : MARCH - 2023
 15. Any fee concession availed of, if so, the nature of such concession: 16. Total number of working days:
17. Total number of working days present : 128
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. General conduct: GOOD
21. Date of application for certificate: 12.05.2023
22. Date of issue of certificate: 12.05.2023
23. Reason for leaving the school: GIDING ELSEWHERE
24. Any other remarks :
A. P. Minkow
Signature of Class Teacher Checked by Principal
(Full Name & Designation)

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AMBE SCHOOL
(Managed by Aum Education Trust)
Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 10095
Admission No.: 4650 Book No.: 34 SI. No.: 3397
DISE No.: 241013003591620197
1. Name of the Pupil: REVATIST AADSTYA MOHOLKAR
2. Mother's Name: LEENA
ACDITYA
The second me second 100
LITURAL MODATHY BRAHMTN
7. Date of first admission in the School with Class :
(in words): FTRST FEBRUARY TWO THAUSAND FIVE
9. Class in which the pupil last studied (in figures): X11
(in words): <u>TWELETH</u>
10. School/Board's Annual Examination last taken with result : PASSED
11. Whether failed, if so once/ twice in the same class: 12. Subject Studied: 1. ECO 2. ENG 3. B.S. 4. ACCOUNTS 5. P.E.
If so, to which class (in figures) (in words) (in
14. Tibliol upto which the (pupit has paid) school dues paid.
15. Any fee concession availed of, if so, the nature of such concession:
Te. Total humber of working days.
iv. local fulliber of working days presents
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. General conduct: Croob
21. Date of application for certificate: 12.05.2023
22. Date of issue of certificate: 12.05.2023
23. Reason for leaving the school: GOING ELSEWHERE
24. Any other remarks :
A distant and
A. R. Klubber 10-
Signature of Class Teacher Checked by Principal (Full Name & Designation)
D. Chronie and S. C.

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(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11.
TRANSFER CERTIFICATE
School Affiliation No.: 430105 School Code No.: 10095 Admission No.: 4596 Book No.: 31
DISE No. :
I. Name of the Pupil: DWTVEDT SAKSHI PHARMENUDRA
2. Mother's Name: MAMITA DWIVEDT
3. Father's Name/Guardian's Name: DHARMENDRA DWTVEDJ
4. Nationality:
5. Religion with Caste & Sub Caste : HINDU BRAHMIN
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe :
7. Date of first admission in the School with Class : 04 - 18: 2021 X1 - (0M
8. Date of Birth (in Christian Era) according to Admission Register (in figures) : 18.09.2005
(in words): EILAHTEENTH SEPTEMBER TWO THOUSAND ETVE
9. Class in which the pupil last studied (in figures) : X11
(in words): TWELFTH
10. School/Board's Annual Examination last taken with result: PASSED
Whether failed if so once/ twice in the same class :
12. Subject Studied: 1. ENG 2. ECO 3. B.S. AACCOUNTS 5. P.C.
13. Whether qualified for promotion to the higher class : YES
If so, to which class (in figures) (in words)
14. Month upto which the (pupil has paid) school dues/paid :
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days:
17. Total number of working days present: 130
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein)
20. General conduct:
21. Date of application for certificate : 12:05:2023
22. Date of issue of certificate : 12-05-2023
23. Reason for leaving the school: CIOING ELSEWHERE
24. Any other remarks :
A.R. rhiki Por
Signature of Class Teacher Checked by Principal (Full Name & Designation)
to an realize of Designation)

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AMBE SCHOOL (Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER CERTIFICATE School Affiliation No.: 430105 Admission No.: 416.2.1 Book No.: 34 School Code No.: 10095 SI. No.: 3399 SI. No.: 340 SI.
(Managed by Aum Education Trust) Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER CERTIFICATE School Affiliation No.: 430105 School Code No.: 430105 School Code No.: 10095 School Code N
Darbar Chowkadi Road, Manjalpur, Vadodara -11. TRANSFER GERTIFICATE School Affiliation No.: 430105 School Code No.: 10095 School Code No.: 10095 St. No.: 3399 DISE No.: 241913003591920361 Name of the Pupil: SHRGYA KUMAR1 Name of the Pupil: SHRGYA KUMAR1 Mother's Name: NANDAN1 711WAR1 Father's Name/Guardian's Name: BHAWG5H KUMAR Nationality: INDIAN Place of Birth: ASHAPADART BIHAR Religion with Caste & Sub Caste : HTNDD BRAHMIN
TRANSFER GERTIFICATE School Code No.: 10095 School Code No.: 10095 School Code No.: 10095 Martinian School Code No.: 10095 OISE No.: 4621 DISE No.: 4621 DISE No.: 2011913003591920361 Name of the Pupil: SHRCYA KUMAR1 Mother's Name: NANDANIL TIWAR1 Mother's Name: NANDANIL TIWAR1 Father's Name/Guardian's Name: BHAWESH KUMAR TIWAR1 Nationality: INDIAN Place of Birth: ASHAPADART BIHAP Nationality: INDIAN Place of Birth: ASHAPADART BIHAP Religion with Caste & Sub Caste : HTNDU BRAH mIN
admission No.: <u>4621</u> Book No.: <u>34</u> DISE No.: <u>241913003591920361</u> Name of the Pupil: <u>SHRGYA_KUMAR1</u> Mother's Name: <u>NANDAN1 TTWAR1</u> Father's Name/Guardian's Name: <u>BHAWESH_KUMAP</u> <u>TTWAR1</u> Nationality: <u>INDIAN</u> Place of Birth: <u>ASHAPADAPT</u> <u>BIHAP</u> Religion with Caste & Sub Caste : <u>HTNDU_BRAHMIN</u>
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NAME OF the Pupil: SHRGYA KUMAR1 Mother's Name: NANDANII TIWAR1 Father's Name/Guardian's Name: BHAWESH KUMAR TIWARI Nationality: INDIAN Place of Birth: ASHAPADART BIHAR Religion with Caste & Sub Caste : HINDU BRAHMIN
Name of the Pupil: SHRGYA KUMAR1 Mother's Name: NANDANII TIWART Father's Name/Guardian's Name: BHAWESH KUMAR TIWARI Nationality: INDIAN Place of Birth: ASHAPADART BIHAR Religion with Caste & Sub Caste : HINDU BRAHMIN
Mother's Name: <u>NANDANIL TIWARI</u> Father's Name/Guardian's Name: <u>BHAWESH KUMAR</u> <u>TIWARI</u> Nationality: <u>INDIAN</u> Place of Birth: <u>ASHAPADARI</u> <u>BIHAR</u> Religion with Caste & Sub Caste : <u>HINDU BRAHMIN</u>
Mother's Name: <u>NANDANIL TIWARI</u> Father's Name/Guardian's Name: <u>BHAWESH KUMAR</u> <u>TIWARI</u> Nationality: <u>INDIAN</u> Place of Birth: <u>ASHAPADARI</u> <u>BIHAR</u> Religion with Caste & Sub Caste : <u>HINDU BRAHMIN</u>
Father's Name/Guardian's Name: BHAWESH KUMAR 71WAR1 Nationality: INDIAN Place of Birth: ASHAPADAR1 Religion with Caste & Sub Caste : HTNDU BRAHMIN
Nationality: INDIANPlace of Birth: ASHAPADARY_BIHAR Religion with Caste & Sub Caste : HINDU_BRAHMIN
Religion with Caste & Sub Caste : HTNDO BRAHMIN
Date of first admission in the School with Class : 04-08-2021 XI - Com
Date of Birth (in Christian Era) according to Admission Register (in figures): 23.02.2005
(in words): TWENTYTHIRD FEBRUARY TWO THOUSAND FIVE
Class in which the pupil last studied (in figures) : XT
(in words):TWELFTH
10. School/Board's Annual Examination last taken with result : PASSED
11. Whether failed, if so once/ twice in the same class :
12. Subject Studied: 1. ENG 2. ECO 3. B.S. 4ACCOUNTS 5. P.E.
13. Whether qualified for promotion to the higher class : \underline{Yes}
If so, to, which class (in figures) (in words) (in words)
14. Month up to which the (pupil has paid) school dues/paid : MARCH - 2023
15. Any fee concession availed of, if so, the nature of such concession:
16. Total number of working days: 17
17. Total number of working days present: <u>12.8</u>
18. Whether NCC Cadet / Boy Scout/Girl Guide (detail may be given) :
19. Games played or extra curricular activities in which the pupil usually took part (mention achievement level
therein)
20. General conduct:GOOD 21. Date of application for certificate 12:05 · 2023
22. Date of issue of certificate; (2:
23. Reason for leaving the school: GOING ELSEWHERE
24. Any other remarks :
A.R. thisian Dar
Signature of Class Teacher Checked by Principal
(Full Name & Designation)

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